Liberation Theology and Formation of a Cure

I. Gospel

Christ is among the people curing them, and in a beach curing himself.

II. Monks

Monks draw a few words on a board and describe the formation of Lystra – which then has a minimum in it, the poor, and ill-healthed, which is just the formation of Lystra and concrete which then is the curing period after that which forms the minimum to medial and then maximal. This is a day which can take a year.

III. Absolute

In fact the concrescence of the absolute is then in a formation of the absolute – it develops in a temporal syllogism which then is the syllogism of the absolute, which is complex syllogisms of life which means then just the crisis is finally the period of a process called then Christ's period of assessing for himself why he will recover – he recovers by the absolute.

If the absolute is synthesis and one is free and the crisis forms again, it is lesser which becomes the the formation of a table by the monks –

First Period	Second Period	Third Period
Abraham	Abraham choking and violently living	Synthesis, of the absolute
Absolute	Cured	A Crisis of Stupour and morning crisis – a common cold.

Why then is the story like this – because Lystra forms by the third period and is cured, but has a crisis of stupor which then is then next table.

Lystra	Thebes and Lystra	Full formation of health

Formation	Concrete Formation and better for a lesser crisis called Abraham’s simple problems of life, that he is in fact in alienation	In fact a Buddhist cure, I also mean in fact a prediction – that he has just the crisis of method, and is then cured of alienation, as the film on Pasolini describes that to be the real problem which he is then overcome by realizing he is in fact not alienated, but fully a lover who has friendship as well.